SESSION 1. VIDEO & GROUP GUIDE

The Book of Hebrews covers two key Christological concepts: the superiority and the accessibility of Jesus.

Hebrews was written sometime between A.D. 60 and 70, approximately three to four decades after the death and resurrection of Jesus.

Hebrews was written to a small group of Jewish Christians, who were living in either Rome or Jerusalem.

Monotheistic: pledging one's allegiance to one God

Polytheistic: pledging one's allegiance to a plethora of little"g" gods

Nero confused the sacraments.

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. HEBREWS 1:1-4 (ESV)

What are four of the "many ways" (polytropos) God used to speak to His people long ago?
1. <u>Prophets</u>
2. <u>Signs</u> and <u>dreams</u>
3. <u>Theophany</u>
4. <u>Urim</u> and <u>Thummim</u>
The "latter days" or "last days" refers to the time period on the continuum of progressive revelation between the <u>first</u> and <u>second</u> coming of Christ.
Discussion Questions:
1. How has Hebrews ministered to you in the past?
2. What has been your steepest climb in the past? How has Jesus helped you to keep on?
3. What climb do you face now? What would you like to get from this group and study?

SESSION 2. VIDEO & GROUP GUIDE

Therefore we must pay much closer attention to what we have heard, lest we drift away from it. For since the message declared by angels proved to be reliable, and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will. HEBREWS 2:1-4 (ESV)

"Drift away" in verse 1 is translated from the Greek word pararreō, which also means <u>slip past</u> or <u>float past</u>.

If we aren't <u>actively moving toward</u> Jesus, there is a powerful <u>riptide</u> (<u>the Devil</u>) that is actively working to pull us away from Him.

Hebrews 2:5-10 (ESV)

Why did he say Jesus is lower than the angels?

Why did he say that Jesus had to become perfect?

Make perfect—<u>teleioō</u>, which means "to complete, to finish or to reach a goal."

Video sessions available for purchase at bhpublishinggroup.com/links/hebrews

Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery. For surely it is not angels that he helps, but he helps the offspring of Abraham. Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. For because he himself has suffered when tempted, he is able to help those who are being tempted.

HEBREWS 2:14-18 (ESV)

- 1. I told about my American Popsicle in London experience this week. What has been an embarrassing moment in which you felt you didn't fit in? How can you relate that experience to the Jewish Christians in Hebrews?
- 2. What stresses, influences, or temptations make the challenge to not drift away difficult for you?
- 3. How does the reality that Jesus made Himself lower than the angels, became a human, and ultimately tasted death for you make you want to respond to Him? Does the image of Jesus voluntarily giving up His freedom to join your captivity change how you feel about Him?

SESSION 3. VIDEO & GROUP GUIDE

Two key Christological concepts ...

The superiority and the accessibility of Jesus.

Hebrews was preached as a sermon.

It is critical for Christians to actively move toward Jesus. Why?

Hebrews 4:4 refers to creation rest.

Hebrews 4:6-7 refers to eternal rest.

Hebrews 4:8 refers to Canaan rest.

Hebrews 4:9-10 refers to Sabbath rest.

- 1. God <u>modeled</u> rest.
- 2. God <u>ordained</u> rest <u>before</u> the fall.

Rest is God's merciful provision for our protection .

Hebrews 4:11-13 (ESV)

God's Word reveals what is going on in us, both the <u>actions</u> of our hands and the <u>motives</u> of our heart.

Matthew 11:28-30 (The Message)

- 1. In what ways do you think you have tried to substitute something for Jesus? Did it work as poorly as my bleach substitute?
- 2. How has God shown you that He is watching over you and you can rest in Him?
- 3. How has God had you stay in a difficult time rather than be rescued?

4. Has anyone showed you how to correct with love and affirmation? If what did he or she model for you?				
	Partition (a resident partition for the state of the specified	tion in ville Ville, pille, anniès poir in air de projet abbierna, authoris meiten epita i comprode uses archivelles agrades de		
	Particular of the commission of the second of the second	tern freder Misspeller, andersen mus Ansett die stad werden werden in bestehn von der verbalt aus werden Spiller op dass so		
	Particular particular de la companya	tion in the office profession and the state of the state of the contract of the state of the sta		
CONTROL OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRES				
the company of the second		tent melle ville men prokesse missi dia siadi siadi simpa nela antiseggi sara si canno di use priside dia a prassi d		
	erenatura arminila vandori ilpanidi	tom retir Marekovskiene na ka tidi statekovskienek enamen som on enamen et som od ostat same		
		timo Pela Pila pela pela per anti di Stato		
		tint Prilit VPI referencialem marka tribit kalampun mananangan pangan pangan pangan pina pangan pina nagan pan		

SESSION 4. VIDEO & GROUP GUIDE

"Let us go on to maturity" in Greek is pheromai, which means \underline{let} \underline{us} \underline{be} $\underline{carried}$ on .

The word \underline{ark} in Hebrew actually means \underline{box} .

What was in the ark of the covenant?

- 1.
- 2.
- 3.

The curtain ripped from \underline{top} to bottom. It implies that \underline{God} $\underline{Himself}$ did the rending.

- 1. How has Jesus carried you through the challenges and difficulties in life toward spiritual maturity?
- 2. Why is it sometimes difficult for us to receive criticism and warnings that would help us mature as believers?
- 3. What steps will you take this week to "grow up" and move toward maturity in your faith?

	talla Vandre i Spaniktion i rela Vita navankuse i andra substata	
	The second second second second second second	Control of the contro
		Service and the service of the servi
CONTRACTOR SECTION SEC	AND A CONTRACT OF THE PARTY AND A STATE OF THE	
	Marie and the second se	
The state of the s	THE RESERVE OF THE PROPERTY OF	better betrette bestellt der der betrette betrette betrette betrette betrette betrette betrette betrette betre
	Marvinda i Spanista i redicita per antique e a da cabras	
WAS DECEMBED AND ADDRESS OF THE PARTY OF THE	Market in the section was the second section in the second	Service and the service of the servi
And the second description of second control of the second control	を開発している。 1990年に対象の数としている。 1990年により、 1990年に対象の数とは、 1990年により、 1990年に対象の数とは、 1990年により、 1990年に	
	tallia Vindori i lipuniktoon redici Vita niinunda saa maka saksaa	
		Service and the contraction of t
	nella viinal ee ili gariikkiin medis viin priinanikaan ee ika siigistaa	
	enflas vinstans ripysiälikkonnon olla vitta pillosunuksian makika sialistaa	
	inflavioral nei Nyusikhonorda vita nikrundasen ushka sigisma	
	entila via utva i spunsiji kan kvisa vita vita valkumula an musika sistema.	
	ellia via dun i ripudili forme da via primunda un ante a signada.	
	indica i fan de en i figuri did fan en india vita pelacuna ha an en de de sigli sada Mila i fan de en i figuri did fan en india vita pelacuna ha an en de a sigli sada	
	inflica v land var i flywydd ffann y relia v ffa pellin, probaen mwe ikw golglychad r ffilia v land var i flywydd ffann y relia v ffa pellin, probaen mwe ikw golglychad r ffilia v land var i flywydd ffann y relia v ffa pellin, probaen mwe ikw golglychad	
	entica v tare de se i signe difference veda v tare prime en viva se en el el es significación entica v tare de se i signe difference veda v tare entre en viva se en el el es significación.	
	indica i rima ann i sgrandd florn i'r dia vifa prifir an denn m ac ina sigliosad Milla i rima an i sgrandd florn i'r dia vifa prifir an denn ac ina sigliosad Milla i rima an i sgrandd florn i'r dia vifa prifir an denn ac ina sigliosad	

SESSION 5. VIDEO & GROUP GUIDE

Three Most Important Offices:

- 1. Prophet
- 2. Priest
- 3. King

Hebrews 8:6-7

Hebrews 8:13

Hebrews 9:11-14

Hebrews 9:24-26

Hebrews 10:9-10

Luke 5:1-11

Matthew 17:1-13

Matthew 26:69-75

John 21

1. How would you live differently if on the cross paid the sacrifice fo	you remembered daily that Jesus' death r us "once and for all"?
2. How do you think we could bette the "mistake chapters" in their s	r minister to those who are dealing with tory?
	the dark of the publishment of the Anthonous has been as the End State for the Anthonous measures and the Anthonous as the Anthonous as the Anthonous Anthon
	find in it fly distribution for the order or device in an in a single state instrumental and state or as an exclusive assistant as one or a single state of the s
	indus i Spyrilli in minis Vita minimini on markes indicatione, unterministration conservation accidentalistic agrammation.
entra internativa produces accessores con un un con fractiva que que reversa para com al como de la	land or Flywright am holle of the profession in an in a land of the holle has been as a second and an action of the color and th

Our God not only restores broken people, He can use broken, redeemed people.

The Hero of Hebrews 11 is Jesus.

Samson was a Nazirite.

Three vows of Nazirites:

- 1. They could not get close to or touch a <u>dead body</u> (unclean).
- 2. They were not allowed to cut their hair.
- 3. They could not partake of the fruit of the vine.

The Valley of Sorek means the valley of vineyards.

History repeats itself.

It is not our beauty that Jesus is attracted to—it is our brokenness.

- 1. How does it encourage you that God can use the bumblers and stumblers in the faith and that we don't need to be perfect to serve Him?
- 2. How does the supremacy of faith (rather than law) fit the pastor's overall argument in the Book of Hebrews?
- 3. How does Jesus' not being attracted to our beauty but to our brokenness change your attitude and motivate your actions?

		manager a da colorana	Contract of the Contract of th	and the same of th
	manufacture of the other party of the same	Condense a da colorada		
		- on the last containing the second continues		THE REAL PROPERTY AND ADDRESS OF THE PARTY AND
	and the same of th			
	THE RESERVE OF THE PROPERTY OF	Contract a description than	A STATE OF THE OWNER, THE PARTY NAMED IN	THE RESIDENCE OF THE PARTY OF T
THE RESIDENCE PROPERTY OF THE	erositia vissa or i tipaciti filosoveta vita on	Condesion in the Unit Condition	The second line of the second li	WANTED STREET,
	PROBLEM A STATE OF A STATE OF THE AREA OF THE AREA	Constitute in an American School Same	And the second second second second	THE COLUMN TWO IS NOT THE OWNER, THE COLUMN TWO IS NOT THE OWNER, THE COLUMN TWO IS NOT THE OWNER, THE COLUMN TWO IS NOT THE COLUMN
	entellia viena e i figuritita e relativa per	Consistence on the colorestation	Control of the Contro	AND DESCRIPTION OF THE PERSONS NAMED IN
		and the same of the same of		
		-to the last man and to definition		THE RESERVE OF THE PARTY OF THE
		and the last of the same and the descriptions are	Control of the last of the las	THE RESERVE OF THE PARTY OF THE
THE RESIDENCE OF THE PARTY OF T	SALES AND THE SALES SALES AND THE SALES OF T	化四种性产品等的企业	The second second second	THE RESERVE OF THE PARTY OF THE
WAS TO REPORT TO THE PROPERTY OF THE PARTY O	amenda visus eri figurijihan moja vitguri	Constitution of the Confession	The second second second	WATER STREET, SALES OF THE PARTY OF THE PART
WHICH THE PROPERTY AND ADDRESS OF THE PROPERTY AND ADDRESS OF THE PARTY	and the control of the control of the control of	manhatra a da cabranda	Andrew State of the last of th	and the same of th
THE STANDARD CONTRACTOR STANDARDS AND ADDRESS OF THE STANDARD CONTRACTOR OF THE STANDARDS AND ADDRESS OF THE STANDARDS AND ADDRESS OF THE STANDARDS AND ADDRESS OF THE STANDARD CONTRACTOR OF THE STANDARD CONTRAC	entella viera e i lipunditura rela vita per	Consistence on the conference on	CANADA TRANSPORTATION AND ADDRESS OF THE PARTY OF THE PAR	CALL SECTION S

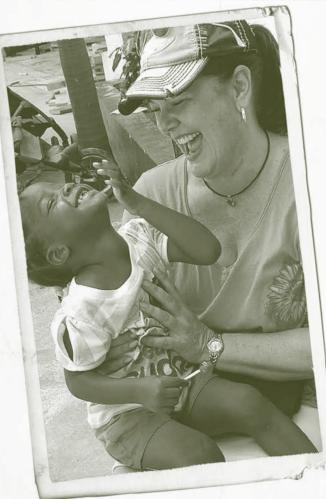
A CHARGE TO GO OUTSIDE YOUR CAMP

So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore let us go to him outside the camp and bear the reproach he endured. For here we have no lasting city, but we seek the city that is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. HEBREWS 13:12-16 (ESV)

Discussion Questions:

- 1. What are some specific ways you might take a leap of faith and move out of your comfort zone?
- 2. How does your perspective change when you think about the sacrifices and suffering Jesus went through for you?
- 3. What key points will you take away from your study of Hebrews?
- 4. How do you sense God is leading you to "live differently" as a result of studying Hebrews?

Video sessions available for purchase at bhpublishinggroup.com/links/hebrews



For more information on Live Beyond, the faith-based, non-profit humanitarian organization Lisa volunteers with in Haiti, please visit www.livebeyond.org

Lisa and Missy